



## 2026 Grant Application

Legal Name of Operation: \_\_\_\_\_

Employer Tax ID# (EIN): \_\_\_\_\_

Physical Location: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Organization Website: \_\_\_\_\_

Chief Executive Officer: \_\_\_\_\_

Name of Grant Writer: \_\_\_\_\_

Phone Number for Grant Writer: \_\_\_\_\_

E-mail for Grant Writer: \_\_\_\_\_

Approximate Number of  
Persons Served Annually: \_\_\_\_\_

Number of  
Volunteers: \_\_\_\_\_

Number of  
Employees: \_\_\_\_\_

Geographic Area Served: \_\_\_\_\_

Mission and Service of Organization: *(Attach additional pages if necessary.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Social Media Handles:

Facebook \_\_\_\_\_

Twitter \_\_\_\_\_

Instagram \_\_\_\_\_

LinkedIn \_\_\_\_\_

Other \_\_\_\_\_

First Time Applicant?: \_\_\_\_\_

*(If Not, What Years Previously Applied?)*

How Did You Hear About RCF?: \_\_\_\_\_

Please Sign Below:

\_\_\_\_\_  
CEO/Authorized Representative Signature

\_\_\_\_\_  
Date



## Project Evaluation Criteria

Amount Requested: \_\_\_\_\_  
(Requested Amount Is Not Guaranteed  
To Be Awarded)

Time Frame Funds will be Spent:  
(from) \_\_\_\_\_ (to) \_\_\_\_\_  
(Funds must be used in 2027)

How Many People Will  
Benefit From This Grant: \_\_\_\_\_

Project Description: (Provide a specific summary, including goals, objectives, target audience,  
and/or community impact. Attach additional pages if necessary.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Itemized Project Budget: (Provide a detailed budget that outlines how the grant funds will be allocated.  
Attach additional pages if necessary.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Important Note:

General Operating Funds of the Organization are NOT Applicable  
(e.g., Staff Salary/Payroll, Office Rent, Utilities, Overhead Costs Not Directly  
Tied To the Project, etc.)

## Required Document Checklist to Include with Grant Application

**(Please Submit PDF In Order Requested)**

- |  |   |
|--|---|
| 1. <input type="checkbox"/> 2026 Grant Application (Pg 1)      | 5. <input type="checkbox"/> 2025 Annual Report                |
| 2. <input type="checkbox"/> Project Evaluation Criteria (Pg 2) | 6. <input type="checkbox"/> Current Funding Sources           |
| 3. <input type="checkbox"/> IRS 501(c)(3) Confirmation Letter  | 7. <input type="checkbox"/> 2025 Audited Financial Statements |
| 4. <input type="checkbox"/> List of Directors or Trustees      |   |